

G O D ' S M I S S I O N A R Y

STANDARD



*The Power
of Pentecost*



God's Missionary Church

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PENTECOST MAKES THE DIFFERENCE



DAVID WISE

“We do not believe in God, or in your Bible. There is no change of heart, as you say, and your God does not answer prayer. To prove this we will pick out a member of our club and send him to the altar and let your workers get around him and pray, and if you can get him converted then we will all abandon our teachings and go to the altar and get religion.” This challenge was not given by skeptical college students or radical, rampaging members of Antifa in our day. No, this was what the “Infidel club” of Dallas, Texas told the local leaders of the Holiness movement in the year 1880. A great camp meeting was stirring the area for miles around and the infidels wanted to end all such “nonsense.” Without hesitation, the proposal was accepted with the understanding that the volunteer from the infidels would pray as he was instructed to by the altar workers. The most profane man from their ranks eagerly offered himself and the battle was on. A “father in Israel” named Bro. Hickey, known for his power in prayer, began to instruct the man. A solemn, supernatural stillness followed as the Holiness brethren sensed the presence of the Spirit descend on the tabernacle. The infidel continued to follow the instructions of his godly counterpart and words that meant nothing to him before were now beginning to reflect a new reality. Cut off from his friends and surrounded by a battalion of sanctified prayer warriors, the evil man began to weep and tremble. Showing no mercy, the saints of God increased the volume and intensity of their charge. The break came as his truly repentant soul touched the hem of His garment and he began to praise God like the “normal converts” did earlier in the camp. The Infidel club was broken up, hundreds more came to the services, and scores were soundly converted to Christ. These Spirit-filled men touched God in prayer for the impossible. Pentecost in their hearts made the difference.

We live in a day where the American evangelical churches are split between two warring factions. Those on the one side “believe every word of the Bible” but have taken all elements of the supernatural out of our religion. They write off anything that goes beyond dead orthodoxy. A. W. Tozer correctly diagnosed

their disease decades ago when he said, “Fundamentalism has fallen into the error of textualism, which is simply orthodoxy without the Holy Ghost. Everywhere among conservatives we find persons who are Bible-taught but not Spirit-taught. . . . truth that is not experienced is no better than error, and may be fully as dangerous. The scribes who sat in Moses’ seat were not victims of error; they were the victims of their failure to experience the truth they taught.” These brethren spend much time warning their listeners of the dangers of the “miracles for money” crowd. These folks magnify the supernatural to such an extent that every sneeze calls for an exorcism and every slickly dressed showman/preacher can swing his arms and the “anointing” knocks out folks in the first seven rows. Hungry, sincere souls often turn from the Spirit-less sanctuaries of the Reformed heresy hunters to the wildfire of the “name it, claim it” gospel peddlers. Many became disillusioned and return to dead orthodoxy or give up on church altogether. Surely this chaos breaks the heart of our Lord and makes angels weep.

Thankfully, there is a middle ground where the leadings of the Spirit must always be in line with the teachings of Scripture. Our Lord Jesus does still do miracles in our world but He is no man’s “genie in a bottle.” This approach is rather rare today but in the past, our nation was filled with men of God who possessed “power, love, and a sound mind.” The message of repentance was preached to the unsaved and the need to be filled with the Spirit of God was upheld as the duty and privilege of all believers. Spirit-filled men of God who believed in the power of prayer mightily impacted our western world with heaven sent revivals. They were not confined to one denomination or Protestant tradition but it does seem those of a Wesleyan persuasion were especially blessed by the God of heaven in their efforts. These were men who really met God in their conversion experiences and went on to tarry at the foot of the cross until they were endued with power from on high. They knew full well that Pentecost in the soul was the answer for the problems in both the pulpit and the pews. Such an experience, however, comes at a great price. The “whole” man or woman must be on the altar. Anything less and the fire from heaven will not fall.

It is this demand for “absolute surrender” that makes the message of real Pentecost so rare in our ease loving culture. Yet for those who pay the price, the Lord Jesus is still baptizing men and women in the Holy Ghost. Our conventions and camp meetings are still blessed by the presence of such men as they labor in our midst. The future of our movement is dependent upon Pentecost reaching the hearts of our young people. The future of our society is dependent on sanctified souls praying God into our churches and communities. John Nelson, an early Methodist preacher, was asked what he thought about a certain famous preacher of his day who preached doctrines opposed to those of Mr. Wesley. Nelson frankly spoke his mind to the men and said that the minister in question was not “endued with power from on high” like Mr. Wesley was and that he needed to tarry in an upper room longer. It is imperative for us all to make sure that we don’t bypass the upper room and that the blessing of “purity and power” is passed on to the next generation. The conversion of infidels in your community is dependent upon it. 📌





The Tongue of Fire

Adapted from Symbols of Pentecost by D. Shelby Corlett

Fire always has been with the Jews a symbol of the divine presence. God spoke to Moses out of the bush that burned with fire. The pillar of fire was a sign of God's presence with Israel. Sinai, the mount that burned with fire, was the place where God revealed the law of Israel. No symbol could have been more fitting on this occasion than "cloven tongues like as of fire sitting upon each of them." It was the symbol of quick, triumphant energy. God was visiting His people in a new and glorious revelation. The symbol of the fire suggests purifying. The old prophet had spoken of a coming One sitting as a refiner and purifier of silver and thoroughly purging the sons of Levi. John the Baptist foretold of this purifying when he announced the work of Jesus. "He shall baptize you with the Holy Ghost, and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and gather the wheat into the garner; and he will burn up the chaff with unquenchable fire." Fire is the medium for purifying metal especially; it melts down and is a means of separating the pure metal from the dross until the image of the refiner may be clearly reflected in the molten metal. The Holy Spirit purges the dross of carnal affections, carnal dispositions, impurities of sin, and all which "is enmity against God" from our natures. Peter testified that at Pentecost their hearts were purified by faith. The fact that the tongues like as of fire sat upon each of them is indicative that something wonderful was happening within each of them. We know what happened to them all by what happened to the disciples. Contrast their lives before and after Pentecost. The consciousness of their weaknesses was overcome by the realization of the fullness of the Holy Spirit. Their human vacillations were checked through His abiding presence. Their carnal and selfish desires were supplanted by the perfect love of God shed abroad in their hearts by the Holy Spirit. Their former feelings of indignation, revenge, and bigotry completely disappeared in this experience and they became possessed of a desire to render service to all men. Their hearts were purified by faith. "Two powers conquer my sin," says Maclar-

en. "The one is the blood of Jesus Christ which washes me from all the guilt of the past. The other is the fiery influence of that divine Spirit which makes me pure and clean." Fire symbolized a divine transforming energy. It is the nature of fire to transform things into its own likeness. Fire is destructive. It is also creative and transforming. The Holy Spirit brought power into their lives. They were transformed from hesitant, backward, vacillating folks into courageous, heroic proclaimers of the gospel of Christ. Their human personalities were surcharged with divine energy. Fear that had defeated them was gone. They became bold. They were conscious of God's power within them. What quenchless enthusiasm marked these people! What fervent zeal they had! What burning love! They were ablaze with divine energy. "Men ablaze are invincible," says Samuel Chadwick. "Hell trembles when men kindle. The stronghold of Satan is proof against everything but fire. The Church is powerless without the flame of the Holy Ghost." One great need of the Church today is a mighty baptism with the Holy Spirit; something that will burn up our coldness and formality, something that will destroy our indifference until we glow with enthusiasm, something that will make our creed a living power in our lives, something that will kindle within us a triumphant, transforming energy which will not be cooled by the conditions of the day. This experience completely transforms the center of life to Christ instead of self. Is this not what Paul meant when he wrote, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me"? The Holy Spirit not only consumed the sinful until Peter testified that their hearts were purified by faith, but he brought to them a clear and deep impression of Christ. Christ meant more to them after this experience. Now they had a consciousness of a deeper and more vital relation to Him. They were inspired with a passionate devotion to Him which did not exist before.

Fire is also a symbol of stability and strength. Fire hardens the clay vessel formed by the potter. Fire tempers the metal, making it hard and useful. It suggests strength, stability and steadfastness. These believers at Pentecost received not only a purging from their dross, but also a strength and stability of character which enabled them to be victorious in every test. They possessed a divine power or strength which would not bend with the pressure of the world, which would not give way under persecution and which made them overcomers. They had a personal consciousness that they had contacted a deep current of divine power. The Holy Spirit had come, and according to the promise of Jesus, they had rivers of living water flowing from within. Like a great river flowing out into the ocean, this divine power kept back the pressure of the world from their hearts and lives. They stood like giants amidst the fiercest persecution and opposition. They endured suffering and death with heroism akin to their Master's. They burned their way through a cold, pagan world, and stood all tests that Satan and his cohorts brought against them. ▣

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A. M.
HILLS

Pentecostal LIGHT

We ought to pray for the Holy Spirit that we may be endued with power from on high. This was Jesus' parting charge to the disciples -- they were to pray till the Holy Spirit came to endue them with power to win souls. They did pray until the Holy Spirit was poured out and Pentecost was the result. They continued to pray and "there were added to the church daily those that were being saved." What do Christians need now more than this power to save men which the Spirit can impart? Individually and collectively, we stand so impotent in the presence of sin and sinners. We have little power to cast out demons and to bring many to righteousness. The sermon at Pentecost resulted in the conversion of three thousand souls. A wit has scornfully said it now takes three thousand sermons to convert one soul. Moreover, the responsibility of saving men is now, for the most part, laid upon a class of hired professionals. In the past, all Christians felt a solemn responsibility resting upon them to bring others to Christ. Every Christian was then a preacher; that is, he bore public testimony to the work of Christ in his soul and the power of Jesus to save. This Holy Spirit is as near to us as to the early disciples and the same power is as possible to us as its need is urgent. All successful soul-winners are such by virtue of the Holy Spirit power that is resting upon them. President Mahan, in his "Baptism with the Holy Ghost," tells us of a man who lived in New Jersey in the early part of this century by the name of Carpenter. For a time his Christian life was like that of thousands of others - he had only a name to live. He became painfully conscious of his moral and spiritual inefficiency and impotency and of the absence of any assured hope or settled confidence in God. He consequently set his whole heart upon attaining through the Spirit, in answer to prayer, a more perfect work of grace in his soul. At length the baptism with the Spirit came; the light of God encircled him, and after his anointing he had "power with God and with men." He was only a layman, of limited common-school education, yet his influence for Christ was well-nigh irresistible. At his funeral in the First Presbyterian Church of Newark, it was publicly stated by one of the ministers present that, from the most careful estimate, it was fully believed he had been directly instrumental in the conversion of more than ten thousand souls. And what was the secret of this wonderful power? He himself revealed it to an intimate friend a little before his death, when he declared that "for ten years he had walked continuously under the cloudless light of the Sun of righteousness and had been in a state of entire sanctification." Sanctified and clothed with power by the Holy Spirit was the explanation of it all. ☞



God Answers Prayer at **PENN VIEW**



DANIEL
DURKEE

Have you ever tried to call someone only to get a busy signal? Perhaps it just kept ringing or you left a message, but they never returned your call! A wonderful promise in Jeremiah 33:3 reads, “Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.” God specializes in the impossible and the miraculous. The staff and students of Penn View have called upon God and He has answered prayer and certainly has shown us great and mighty things this school year. Following Penns Creek Camp, God was called upon in response to the need of remodeling the old boys’ dorm before students arrived. Miraculously and unsolicited, God sent in ten thousand dollars to install new carpet throughout the building and paint the inside. One of our campus mowers ceased to work right at the beginning of the school year. Our staff and students prayed and God provided the funds within a few hours! Before the day was over, a brand new zero turn Snapper Pro mower was on campus mowing grass. Prayers were offered about the need of new windows in the boys’ dorm. During PR services at the Mountain Road and Beavertown God’s Missionary Churches in early September, the funds were raised and the windows were ordered. Miraculously and unsolicited again, God provided the funds to have them all professionally installed and what a difference they have made. To God be the glory! During the opening service of our fall revival, the students and staff prayed about the opportunity offered to Penn View to purchase ten practice pianos for ten thousand dollars. Before the day was over, a donor came forward with the money and once again, God had answered prayer. When the pianos

were being picked up, God gave us twelve pianos instead of ten because He could. Praise the Lord! In preparation for the heating season, it was decided to trust God and fill all the heating oil tanks. Many different donors came forward and provided the necessary funds to accomplish this task and pay the bill. What a great blessing! What was truly amazing is how God spoke to another business man who was unsolicited and miraculously committed to provide the necessary funds every month to put all the oil tanks on a monthly auto fill schedule. This is a huge answer to prayer knowing that the buildings and homes on campus will have all the oil needed for heating and the school would have the necessary funds needed to pay the bill. To God be the glory, great things He has done! More than mowers, windows, and oil, the Penn View family asked God to give us spiritual victory and once again God has answered prayer. The first nine services of our fall revival saw God move in a very powerful way. The tabernacle altar and front seats were lined with people seeking God and finding victory over and over again. There have been wonderful chapel services and inspiring dorm devotions where young people have reached out and touched God. In the midst of the battles, God is bringing victory to the Penn View family. May we be encouraged to know that God still answers prayer in this day! God has once again reminded all of us that Penn View still has His seal of approval and He will provide for all of its needs. The late Billy Graham said, “Heaven is full of answers to prayer to which no one has ever bothered to ask.” Keep praying! Keep asking! He still answers prayer! ❏

PENTECOST AND ITS RESULTS

Adapted from J. M. Hames

Pentecost, with its fiery baptism, was an epoch in the lives of the disciples and they were never the same again. They were lifted into the realms of the supernatural world until spiritual truths and things divine became a living reality in them. They learned more about Jesus and His divinity in three hours after they were filled with the Holy Ghost than in their three years association with His bodily presence. They were changed in a moment from moral cowards to heroes, until all traces of man-fear were completely burned out of them. Before Pentecost, they were dull and slow to grasp divine things; the Holy Ghost now opened up their understanding, clarified their vision, and gave them an insight into the Old Testament Scriptures until they took on a supernatural meaning to them.

The more we study the upper-room experience, the more we are convinced that the twentieth century church has reversed God's divine order. The outstanding command in the New Testament is tarry. We are persuaded it would pay the churches of today to stop all of their religious activity and human fuss and find an upper-room and tarry until Pentecost was fully come. The coming of the Holy Ghost would solve all of our church problems, fill our empty pews, burn up stinginess, and fill the empty treasury. Oh, to be struck with Pentecostal lightning that would knock sleepy devils off of the church roof, drive infidelity out of the pulpit, and melt the ice and the frost in the choir and amen corners! ❏

SIX MONTHS OF PRAYER

by R. G. Flexon

I was visiting the West Indian Islands. I was on my way home but had one more stop to make; that was St. Kitts. When I arrived I found them in a revival with John Hankins of West Virginia. I preached on a Monday night and then went on to Nevis on Tuesday for a few days. I returned to St. Kitts on Saturday to preach on Sunday. Sunday morning the church, seating six hundred, was filled and scores were on the outside. The service had started at ten o'clock. I was preaching on the text, "Be not drunk with wine but be filled with the Spirit." I was about half way through my message when there was a move toward the altar. About one hundred people came. We prayed with them until all seemed satisfied. It was then way past twelve and I was about to dismiss them when they started to sing, "The power of God is just the same today, it makes no difference what people say." There was another rush for the altar and another hundred came. Not the same ones as before. It was after one o'clock when they had all left the altar. As I was preparing to dismiss them, a man arose and asked for the privilege of testifying. He said he had sought sanctification for years but had gotten nowhere. That morning while I was preaching, he had met the condition and God had sanctified him. At that time, God came in mighty power and

there was another move to the altar. This time it was the hard sinners with their worldly attire, jewels and rings. Over one hundred came that time. When they got through, it was after 2:00 p.m. We had been there four hours and it seemed like it was time to go home. However, there were a number in the aisles shouting. Confessions seemed to be in order. Some people went to Brother Nelson the district superintendent and began to confess. A young lady came running down the aisle crying. She had been robbing God and threw a handful of bills on the platform. About that time, heaven opened and it seemed like I imagine Pentecost must have been. Some were weeping, others were jumping, others going to each other confessing and again the altar filled. Brother Phillipe, the field superintendent, stood on the platform with tears streaming down his face crying, "So much of God and so little of man." Over four hundred had been at the altar that morning. When we got back to the mission home, I asked the pastor how he accounted for such an outpouring of the Spirit. He said his people had been meeting each morning at five o'clock for six months and praying for two hours each day for an outpouring of God's Spirit and this was the answer. If that church could pray down a revival, why not yours? ❏



A MEMORIAL TRIBUTE TO *Clarence Dupert*

Rev. Clarence E. Dupert, 79, of East Berlin, Pa. went home to be with Jesus on Tuesday, October 30th, 2018 at his residence of nearly 40 years.

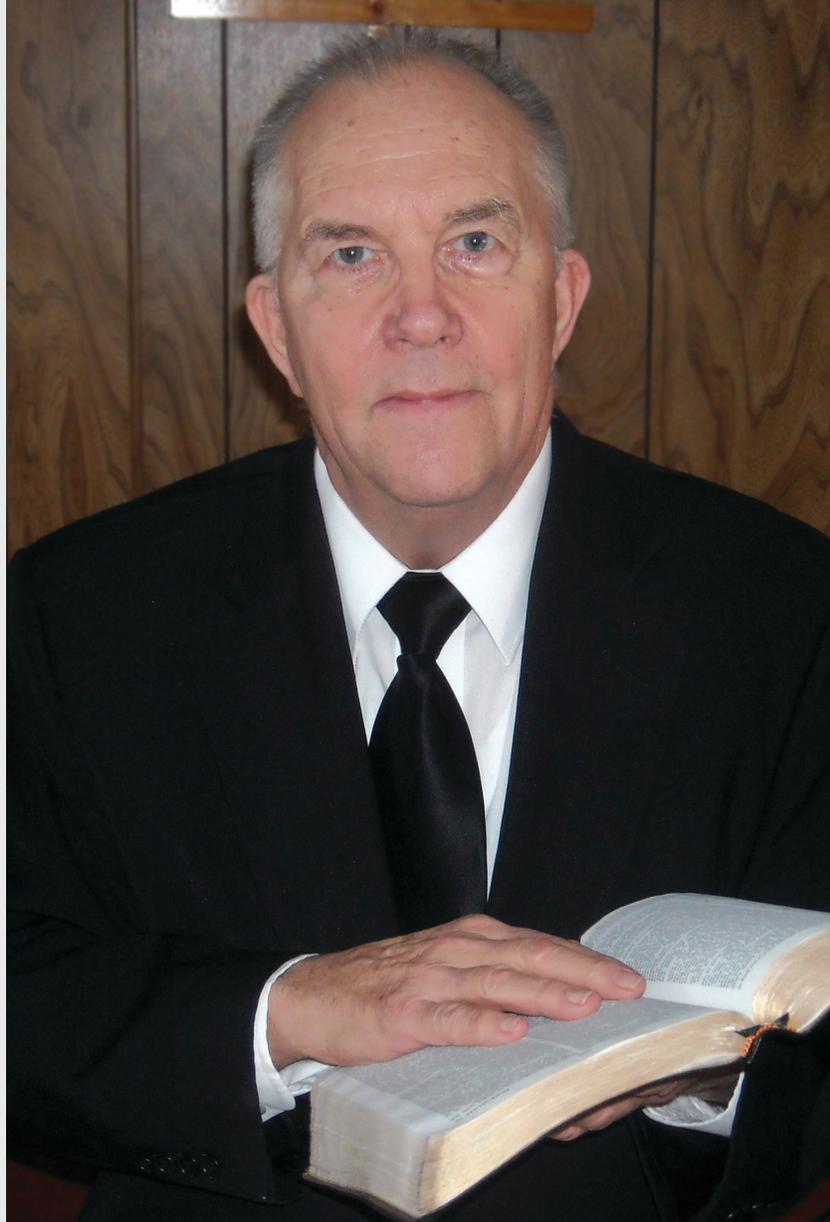
Rev. Dupert was born January 9th, 1939 in Ickesburg, Pa. to Charles W. H. and Florence (Smith) Dupert. He was one of sixteen children. He was married for 61 years to Darlene (Wileman) Dupert and is survived by her. He is survived by one son, two grandchildren, seven great-grandchildren, and one great-great-granddaughter. He was preceded in death by two infant sons.

He served in the ministry as a pastor of Bermudian God's Missionary Church of East Berlin, Pa. for approximately 41 years. He was called by God to become a minister and was ordained under the assistance of Rev. G.I. Straub and joined God's Missionary Conference. Rev. Dupert looked up to Rev. Straub as a spiritual mentor and hero. Rev. G. I. Straub requested his assistance in the pastorate at Bloserville God's Missionary Church during his early years of ministry. Rev. Dupert also served on the church board at Bermudian prior to his pastorate there. During his years at Bermudian, Rev. Dupert enjoyed working with the youth of the church and assisted the youth in their music ministry. He had a great love for music and played the banjo, guitar and harmonica. One of the things he is remembered for is playing his guitar and harmonica simultaneously. He was a very well-liked person and had a warm and caring personality to which many people were drawn to. He tried to serve both his congregational family and his immediate family equally. He will be sadly missed. ▣



Fervent in Spirit

To look at Rev. Thomas Ramsay today, it is hard to imagine a time when he was not serving the Lord with all of his heart. Yet from the time he first sought the Lord at age 7, until he got definite victory at age 18, Brother Ramsay was, in his own words, a “spiritual yo-yo.” He was born into a Christian home to parents who attended a Holiness Christian Church. The spiritual influences around him were very good and even as an unsaved boy he enjoyed going to church and listening to the testimonies of the saints. A spiritual crossroads was reached when he hit the age of 18 and had his heart set on joining the Navy. A battle ensued as he wrestled it out with the Lord. It was clear to him that joining the Navy was not what God wanted for his life but his will was not yet surrendered to the Lord. Thankfully, Bro. Ramsay came into a clear experience of salvation and a call to the ministry began to burn on his heart. His first attempt at preaching was at a cottage prayer meeting on the theme of “Resisting the Devil.” Our brother claims he was very nervous during this first sermon but he still managed to preach for an hour. As all who know him will testify, he has been preaching away and “resisting the devil” ever since. Brother Fred Watson was a big influence on Brother Ramsay and he joined the GMC in 1959. He has served the Conference in various pastorates and recently retired from pastoring the White Haven God’s Missionary Church after many years of service. His time in the ministry was filled with some severe trials but his strong faith and joyful spirit carried him through the storms of life. It was a tremendous blessing for him to



see his first wife come back into a clear experience of salvation right before she passed away. Years of prayer were answered at just the right time by our great God. In the last few months, God has blessed Bro. Ramsay with a new companion as he and Alice Bissinger were married in November 2018 and became Rev. and Mrs. Thomas Ramsay. When asked what advice he would give to young people and new converts, he replied, “Obey the voice of the Holy Spirit and follow Him. Holiness is for the young and the old.” Our camp meetings and conventions are blessed when Bro. Ramsay is there to add his word of testimony to the order of the service. We are thankful for a life lived wholeheartedly for the glory of God! ❏

*“Obey the voice of the Holy Spirit and follow Him.
Holiness is for the young and the old.”*

president



JACOB MARTIN

Aug. 9-15: Crooked Tree, Belize: The installation service for Rev. Aaron Gillett was the highlight of the week. There were 95 in attendance from seven different churches. “The boy next door” grew up, got saved, went to PVBI, got married to Mary, and went back home to be the pastor!

Aug. 15: Elim Grove Camp: Rev. Ben Durr Sr. reminded us that Jesus can forgive sin.

Aug. 17-18: Sermon preparation. I also attended the funeral of Rev. Leroy Adams who was a great missionary. His life still inspires us.

Aug. 19: Sunbury: It’s always good to preach and worship with the Sunbury congregation. The instrumental music is such a blessing.

Aug. 20 -29: Fairbanks, Alaska: I spoke nine times to eager listeners. God came especially near Wednesday night when all 95 in attendance were touched by God’s Spirit. Thank you to the Calhouns for their great hospitality.

Sep. 1-6: Sermon preparation for FL District Rally and Conference. I also had a General Board meeting and shared a devotional to the workers at the new IHC headquarters.

Sep. 7-10: Sun City FL: There were 55 in attendance at the Friday night rally with 8 churches represented. Rev. Steve Miller preached on the three Hebrew children. I preached the conference message. I also spoke at Lakeland GMC and at St Petersburg for Bro. Steve Miller.

Sep. 13: Penn View Board meeting. Work is being done on the president’s house at Penn View. Thank you to Rev. Brian Spangler for leading this project. Thank you to Rev. Jeremy Fuller for your gift of a new roof and sending your men to do the job. Thanks to the General Board for the \$10,000. Thanks to an anonymous person who gave \$20,000.

Sep. 16: Danville: We enjoyed the special testimony service by the Hartman family. Several sought the Lord at the close of the message.

Sep. 17: I was at the Lewisburg Hospital all day. My Dad had surgery and is now recovering.

Sep. 19: Sunbury Revival: Rev. Daniel Stetler preached a needed and helpful message on “The Glory of God.”

Sep. 20: Pension Board meeting and then a World Missions meeting by conference call.

Sep. 21-24: Kissimmee, FL: I conducted the church elections. Rev. Derek McIntire was voted in and has accepted. All our open churches now have a pastor. Praise the Lord!

Sep. 26: Penns Valley Revival: Rev. Michael Mason challenged us from Ezekiel 22:30. God help us to be standing in the gap.

Sep. 28: Sermon preparation and administrative work.

Sep. 29: Harvested a 5-point buck. A little pleasure is good for everyone.

Sep. 30: Lebanon, GMC: Harvest Home services. It was a privilege to help honor the Sickler and Walter family. The special roses and notes from the children were an added blessing.

Oct. 1-5: Attended the PVBI Revival four times. Bro. Going preached some challenging messages to all. “Be Swift to Hear,” “Kingdom Builders,” and “Moses’ Call.” God moved and young people responded to the truth.

GMYC Board meeting. We are anticipating God using the camp next summer.

Lehighton: Rev. Rodney Thacker preached a challenging truth about fasting sleep or a pleasure for God’s kingdom.

We attended Sis Carol Hoskins mother’s funeral. Loretta Lucas was a blessing to her family and her Penns Valley church family.

We were privileged to go to the wedding of Brian & Phoebe Spangler.

Oct. 7: Newport: Harvest Home services honoring the Brenizer and Arnold families. The congregation had a beautiful display and nice gifts. There were special musicians and me as the surprise speaker.

Danville: Rev. Rodney Keister finished this revival meeting by sharing “How to Stay True to God.” I enjoyed the materials he passed out.

Oct. 9-13: Administrative work (Sermon prep for revival in Ohio and ministerial in California).

Chambersburg: Rev. Sheldon Habecker spoke on Isaiah’s vision. “Our greatest need today is a revival of complete consecration to God.”

Oct. 14: Millersburg: A visit to our oldest minister, Rev. Dorothy Straight. We had a great visit. I then traveled down to Bermudian to visit Rev. Clarence Dupert who has been placed on Hospice care. New Columbia: Praise Singers did an excellent job ministering in music.

Oct. 15: Penns Creek, GMC: Home Missions Board meeting.

Wilkes Barre General Hospital to visit Rev. Warren Major.

Mount Pleasant Mills: Rev. Barry Arnold’s mother’s viewing. Sis. Mary Arnold went home to be with the Lord at 99 years of age.

Oct. 16-21: Chauncey, Ohio: I was privileged to have several of my Dad’s family and friends come out to revival.

Oct. 22: GMC World Missions board meeting.

Oct. 24-30: California: ministerial for the Bible Holiness Church (Western District). I have several new friends including two of their leaders, Bro. Stephen Acuff and Bro. Gareth Nickerson.

Nov. 1: Bermudian: I visited Sis. Dupert and family to prepare details for Bro. Dupert’s funeral.

Nov. 2: Duncannon: Rev. Ben Crawford preached to 41 of us. “God’s true people are pure and persevering.” Jeremiah 12:9, “mine heritage is unto me as a speckled bird.”

Nov. 4-5: Bermudian: We attended the viewing and funeral for Bro. Dupert. We have always appreciated the ministry of the Duperts. It was obvious that others felt the same way as the funeral home was full.

Nov. 6-8: Administrative work: Sermon preparation and several calls and texts about a church joining our conference.

Nov. 10-11: Rome, NY: I was blessed to be at the first-year anniversary services. There were 43 in the service. At the end of the message, a few sought God at the altar.

In the afternoon there were 40. We were so excited to hear several testify about how God is using the Rome God’s Missionary Church to help them spiritually. God has truly used the Samborski & Kilgore families in a great way this year. 🙏

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PENN VIEW BIBLE INSTITUTE
GOD'S MISSIONARY STANDARD
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THE Gospel of the Son of God

What are we to preach? Beloved, if we are going to preach, we must preach that which God bids us. We are not called upon to preach science or philosophy, nor are we called to advance social schemes or theories about higher education. We are not called to do a thousand and one things that the Church has turned aside to do, but we are called to preach the gospel of the Son of God. We are to preach regeneration for sinners, the baptism with the Holy Ghost and fire for believers and that men may know holiness of heart and holiness of life. We must declare that men may be redeemed from sin and be brought to a place where they can know God and enjoy Him forever. God save us from modern preaching and swing us back to Pentecost! 📖

Adapted from "Fire from Heaven" by Seth Rees